

Academic Curriculum Vitae - Akademischer Lebenslauf

Martin J O'Malley, PhD

Born: Bronx, New York, 1966
Married, 2 children
Citizenship: USA, Ireland
uni-jena.academia.edu/MartinOMalley
www.ethik.uni-jena.de
www.jcrs.uni-jena.de/Staff
www.gaei.org

Address (professional, dienstlich):
Friedrich-Schiller-Universität Jena
Zwaetzigasse 3, 07743
Jena Tel.: +49 (0) 3641/945805
E-mail: martin.omalley@uni-jena.de

Address (private):
Zeppelinstr. 21
D 95032, Hof
Germany
Tel.: +49 (0) 9281/1602405



Biographie auf Deutsch

Martin J. O'Malley, PhD, STL, MDiv, MA-Phil, geb. 1966, Master in Philosophie (St. Louis University), MDiv und Lizenz für Moralthologie (Weston Jesuit School of Theology, Cambridge, USA), PhD in Theologischer Ethik (Boston College). 2004-2006 Dozent für Theologie am Loyola College, Maryland. 2002 Dozent am Boston College sowie 1997, 1999 am Harvard College, 1998 Gastforscher (Fellow) am Woodstock Theological Center, Georgetown, und 2005 am Institut für Gesellschaftspolitik an der Hochschule für Philosophie, München. Zur Zeit Wissenschaftlicher Mitarbeiter des Ethikzentrums an der Universität Jena. Projects: "Würde ist nicht dignitas" (VW Stiftung, 2008-2012) and "'Framing Nature' The Moral Status of Life-forms and Life-Artifacts" (BMBF, 2011-2013). Deputy Director of Global Applied Ethics Network. Veröffentlichungen 2009: Wilhelm Ketteler and the Birth of Modern Catholic Social Thought: A Catholic Manifesto In Revolutionary 1848 (Herbert Utz Verlag), 2009: Cancer Research is a Social Endeavor: An Interdisciplinary Introduction to Ethics in Cancer Research (Herbert Utz Verlag) Herausgeber (mit Antje Klemm) und Übersetzung, 2008: Currents in Nineteenth-Century German Law, and Subsidiarity's Emergence as a Social Principle in the Writings of Wilhelm Ketteler, Journal of Law, Philosophy and Culture, Washington DC.

Short Biography in English

Martin J. O'Malley, Research Scholar at the Center for Applied Ethics (Ethikzentrum) at the Friedrich Schiller University, Jena. Research Scholar at the Jena Center for Reconciliation (JCRC). Current Project (coordinator): DFG Trilateral "Hearts of Flesh-Not Stone" (2013-2018). Past Projects: "Würde ist nicht dignitas" (VW Stiftung, 2008-2011) and "'Framing Nature' The Moral Status of Life-forms and Life-Artifacts" (BMBF, 2011-2013). Associate Manager of the Global Applied Ethics Network. A graduate of Hamilton College, (BA 1988), received an MA in Philosophy at St. Louis University (1993), after which he taught two years (history, philosophy) at LeMoyné College, New York. Studying at the Weston Jesuit School of Theology in Cambridge, MA, was granted a Masters of Divinity (1998) and a Licentiate in Moral Theology (2008). Received doctorate from Boston College in Theological Ethics (2007). Teaching positions include fellowships at Harvard University (1996, 1998) and Boston College (2004, 2005), and instructor in theology at Loyola College, Maryland (2004-2006). Additional research positions include visiting fellowships at the Woodstock Theological Center, Washington DC (1995, 1998), and Institut für Gesellschaftspolitik an der Hochschule für Philosophie, Munich (2003, 2005).

Present Position: Research Scholar

April, 2007 to present	<p>Research Scholar and Instructor at the <i>EthikZentrum Jena</i> and the <i>Jena Center for Reconciliation</i> of the Friedrich-Schiller-Universität Jena</p> <p>Research Project Coordinator of “Hearts of Flesh-Not Stone” (DFG LE 1260/3-2)</p> <p>Associate Manager of the Global Applied Ethics Institute (gaei.org)</p> <p>Responsibilities research, teaching, advising PhD and MA candidates, organizing scientific activities and conferences, and preparation of research-grant proposals</p>
Current Project:	<p>DFG: “Hearts of Flesh - Not Stone: Understanding and Addressing Reified Identities For Purpose of Advancing Intergroup Reconciliation” (Prof. Martin Leiner) Coordinator for DFG trilateral project with Israeli and Palestinian partners; 5-year project 2013-2018 (DFG LE 1260/3-2)</p>
Completed Projects:	<p>BMBF: “Framing Nature: The Moral Status of Life-forms and Life-Artifacts” 2011 to 2013. Funded by the BMBF, developed an integrative ethical evaluation “tool” for life sciences with a focus on synthetic biology, specifically its attempts to create artificial life</p> <p>VW Foundation: “Würde ist nicht Dignitas” – Comparative and interdisciplinary analysis of dignity principle in German and US ethics discourse. Study distinguishes the principle according to its role in national-context legal systems and ethical debates. Despite distinct differences, the study demonstrates commonalities and value of systematically grounded principle. Funded by the Volkswagen Foundation.</p>

Education

<p>PhD in Theological Ethics 2007 Boston College Chestnut Hill, MA 02467</p>	<ul style="list-style-type: none"> • BC is one of the 10 participating universities in the Boston Theological Consortium. Focus on political, legal and social ethics, with human rights specialty.
<p>• PhD Dissertation (Defended Dec 18, 2006): “Catholic Rights Discourse In Nineteenth-Century Germany: Bishop Ketteler Protected Religious And Social Freedoms From The Equal Threats Of Secularizing Liberalism And Anti-Catholic Absolutism” - advisor David Hollenbach, S.J. Dissertation explores historical, theological, philosophical, and legal foundations of “rights language,” with a focus upon the engagement of religious institutions in secular politics.</p>	
<p>Licentiate in Sacred Theology (S.T.L.) May, 2008 Weston Jesuit School of Theology Cambridge, MA 02138</p>	<ul style="list-style-type: none"> • The S.T.L. is an ecclesiastical degree granted by a Roman Catholic Pontifical faculty, qualifying candidates to teach theology in Catholic institutions of higher learning, seminaries, and diocesan schools.
<p>S.T.L. Thesis (June, 2007): “Catholic Manifesto In Revolutionary 1848: Wilhelm Ketteler’s Social Theory And Rights Language Made Him A Pioneer For Modern Catholic Social Thought.”</p>	
<p>Master of Divinity (M.Div.) 1998 Weston Jesuit School of Theology Cambridge, MA 02138</p>	<ul style="list-style-type: none"> • The M.Div. Focus on moral theology and Christian ethics. One semesters independent study at Sankt Georgen Graduate School of Philosophy and Theology in Frankfurt, Germany.
<p>Master of Arts (MA), Philosophy, 1993 St. Louis University St. Louis, MO 63103</p>	<ul style="list-style-type: none"> • Political Philosophy, Critical Realism, Habermas’ Critical Theory and Lonergan’s epistemology.
<p>Bachelor (AB) 1988 Hamilton College</p>	<ul style="list-style-type: none"> • History concentration in Liberal Arts curriculum

Clinton, New York 13323

Languages

German: Reading and Conversational
Spanish: Reading

New Testament Greek: Reading
Latin: Reading

Certifications

2011 Harvard Negotiation Institute: Conflict Management Training – “Creating Value in Deals and Disputes” by Robert C. Bordone, Professor of Law, Harvard Law School

Academic Positions – Akademische Stationen (1989-2007, before Jena)

Previous Full-time Work and Stipends:

01.07.2006 **Research/Writing, Visiting Scholar EthikZentrum Jena**
to 28.02.2008

- Fellow at Ethikzentrum, December 2006. After 2007 continued affiliation as visiting scholar and instructor under auspices of the Lehrstuhl für Angewandte Ethik an der Friedrich-Schiller-Universität Jena (www.ethik.uni-jena.de).

01.07.2004 **Instructor Theology Department, Loyola College**
to 31.06.2006 (Universität) Baltimore, MD 21210

- Full-time tenure-track, Assistant Professor position. Teaching, research, and university duties. Four semesters of 9 hours weekly teaching of introductory level and advanced courses in historical theology and ethics.

01.09.2003 **Stipend: Doctoral Research (Doktorand) Boston College**
to 31.06.2004; (Universität) Chestnut Hill, MA 02467

01.09.2006 • Full time research and dissertation writing. University responsibilities included
to 31.06.2007 three years of administration and student advising for undergraduate residential
students (01.09.2000 to 01.06.2003).

01.09.2001 **Stipend: University Instructor and Doctoral Research**
to 30.05.2003 **(Dozent und Doktorand) Boston College**
Chestnut Hill, MA 02467

- Research and writing for doctoral dissertation, taught courses in the theology department at Boston College

01.09.1999 **Stipend: Doctoral Coursework (Doktorand)**
to 30.05.2001 Boston College (Universität)
Chestnut Hill, MA 02467
Funding from: University Grant, Boston College

01.07.1993 **University Instructor for History and Philosophy (Dozent)**
to 31.06.1995 LeMoyne College (Universität)
Syracuse, NY 13323

- Full time teaching appointment, taught introductory courses in history and philosophy departments. Four semesters of 9 hours weekly teaching. University counseling and administration for residential students.

01.10.1988 **Assistant Dean of Students** (Dekan, Gymnasium)
to 31.06.1989 US, Xavier High School, New York, NY

- Administration position in a private all-boys college preparatory high school.

Previous Fellowships: Research and Teaching

Visiting Fellow: 2003, 2005

Institut für Gesellschaftspolitik, Philosophische Hochschule München, Germany

- Individual research and participation in the work of the Institut regarding issues of social concern, such as environment, poverty, inter-religious dialogue, and human rights. Opportunity for interaction on issues of mutual interest: Theories of human rights, German legal philosophy and subsidiarity, the theology of the modern Catholic social encyclicals, Bishop Ketteler, etc...

Visiting Fellow -1995, 1998

Woodstock Theological Center at Georgetown University, Washington, DC

- Two summers of research and writing under the guidance of Prof. Michael Stebbins, (now president of InVia and associated with Gonzaga University, Spokane, WA). The summer of 1998 was spent doing research on business ethics. Produced a 150-page manuscript that analyzed the Woodstock Business Conference's process of ethical reflection. Parts of the work were published on Woodstock's web site and it contributed to the 2005 book by James Nolan ("Doing the Right Thing at Work," ISBN 0-86716-676-2)

Teaching Fellow 1996, 1998

Harvard College of Harvard University, Cambridge, MA.

- With Dr. Robert Coles: Literature of Social Reflection: Using various modes of social observation (short stories, novels, film, photography, etc) the course explored the diversity of human experience, the struggle to lead moral, religious and philosophically conscientious lives, and the challenge to express this process meaningfully.

Publications – Veröffentlichungen

Publication List found at <https://uni-jena.academia.edu/MartinOMalley>

Journal Articles and Book Sections:

Dajani Daoudi, Mohammed S., and Martin O'Malley. "Die Begegnung Mit Dem Leid Anderer." In Wasatia, edited by Mohammed S. Dajani Daoudi, Munther S. Dajani Daoudi, Martin Leiner and Zeina Barakat. Ta Ethika, 13-24. München: Utz Verlag, 2017.

Knoepffler, Nikolaus, and Martin O'Malley. "Wasatia - Ein Weg Zum Dauerhaften Frieden in Palästina." In Wasatia, edited by Mohammed S. Dajani Daoudi, Munther S. Dajani Daoudi, Martin Leiner and Zeina Barakat. Ta Ethika, 25-40. München: Utz Verlag, 2017.

Achatz, Johannes, and Martin O'Malley. "The Pragmatism of Applied Ethics." In Thüringen - Braucht Das Land Versöhnung?, edited by Martin O'Malley, Martin Leiner, David Summe and Nikolaus Knoepffler. *Kritisches Jahrbuch Der Philosophie*, 155-74. Würzburg: Königshausen & Neumann, 2017.

O'Malley, Martin. "Jena Approach - Principles and Priorities for Reconciliation Studies." In Thüringen - Braucht Das Land Versöhnung?, edited by Martin O'Malley, Martin Leiner, David Summe and Nikolaus Knoepffler. *Kritisches Jahrbuch Der Philosophie*, 113-54. Würzburg: Königshausen & Neumann, 2017.

- Knoepffler, Nikolaus, and Martin O'Malley. "Karl Rahner and Pope Francis on Papal Ministry." *Ecclesiology* 13.1 (2017):55-82.
- Dajani Daoudi, Mohammed S., and Martin O'Malley. "Encountering the Suffering of the Other." In *Teaching Empathy and Reconciliation in Midst of Conflict*, edited by Mohammed S. Dajani Daoudi, Munther S. Dajani Daoudi, Martin Leiner and Zeina Barakat, 11-18. Jerusalem: Wasatia Press, 2016.
- Knoepffler, Nikolaus, and Martin O'Malley. "A Way to Enduring Peace in Palestine." In *Teaching Empathy and Reconciliation in Midst of Conflict*, edited by Mohammed S. Dajani Daoudi, Munther S. Dajani Daoudi, Martin Leiner and Zeina Barakat. Jerusalem: Wasatia Press, 2016.
- Knoepffler, Nikolaus, and Martin O'Malley. "An Ordonomic Perspective in Medical Ethics." In *Order Ethics: An Ethical Framework for the Social Market Economy*, edited by Christoph Luetge and Nikil Mukerji, 311-27. Switzerland: Springer, 2016.
- Knoepffler, Nikolaus, Tade Spranger, Nikolai Münch, and Martin O'Malley. "Ethics and Law in Regenerative Medicine." Chap. 3 In *Regenerative Medicine - from Protocol to Patient*, edited by Steinhoff, 35-49. Switzerland: Springer, 2016.
- O'Malley, Martin. "Justice Is a Virtue, Not Some Static Thing." In *Public Theology and the Global Common Good: The Contribution of David Hollenbach*, edited by Kevin Ahern, Meghan Clark, Kristen Heyer and Laurie Johnston. New York: Orbis Books, 2016.
- Dajani Daoudi, Mohammed S., and Martin O'Malley. "Encountering the Suffering of the Other." *CrossCurrents* 65, no. 1 (2015): 4-13.
- Knoepffler, Nikolaus, and Martin O'Malley. "Grüne Gentechnik Und Synthetische Biologie in Bio- Und Wirtschaftsethischer Perspektive." In *Bereichsethiken Im Interdisziplinären Dialog*, edited by Matthias Maring. Zentrums Für Technik- Und Wirtschaftsethik Am Karlsruher Institut Für Technologie, 437. Karlsruhe: KIT Scientific Publishing, 2014.
- Knoepffler, Nikolaus, and Martin O'Malley. "After-Birth and before-Birth Personhood: Why the Baby Should Live." *Journal of Medical Ethics* 39, no. 5 (May 1, 2013 2013): e11-e14.
- O'Malley, Martin. "Value Ethics: A Meta-Ethical Framework or Emerging Sciences in Pluralistic Contexts." In *Facetten Der Ethik*, edited by Christine Baumbach-Knopf, Johannes Achatz and Nikolaus Knoepffler. *Kritisches Jahrbuch der Philosophie*, 71-90. Würzburg: Königshausen & Neumann, 2013.
- Achatz, Johannes, Martin O'Malley, and Peter Kunzmann. "Der Stand Der Ethischen Diskussionen Um Sythetische Biologie." Chap. 7 In *Synthetische Biologie: Entwicklung Einer Neuen Ingenieurbiologie?*, edited by Kristian Köchy and Anja Hümpel, 165-90: Berlin-Brandenburgische Akademie der Wissenschaften, 2012.
- Knoepffler, Nikolaus, and Martin O'Malley. "Occupational Dermatology – Ethical Aspects." In *Kanerva's Occupational Dermatology*, edited by Thomas Rustemeyer, Peter Elsner, Swen-Malte John and Howard I. Maibach, 27-35: Springer Verlag, 2012.
- Kunzmann, Peter, and Martin O'Malley. "Würde Ist Nicht Dignitas: Interkulturell Vergleichende Betrachtungen Zur Semantik Und Ideengeschichte Des Würdekonzpts." In *Kultureller Und Sprachlicher Wandel Von Wertbegriffen in Europa: Interdisziplinäre Perspektiven*, edited by Rosemarie Lühr, Natalia Mull, Jörg Oberthür and Hartmut Rosa, 235-49. Frankfurt am Main: Peter Lang, 2012.
- Knoepffler, Nikolaus, Martin O'Malley, and Reyk Albrecht. "Global Ethics Charter for Business Leaders (in English and Rumanian)." In *Noul Sistem Economic Si Financiar Mondial. Interogatii Etice (Transformation of International Business and Economic Systems)* *Theologia Socialis* 16, edited by Sorin Muresan and Radu Preda. Cluj-Napoca: Eikon, 2011.
- O'Malley, Martin. "A Performative Definition of Human Dignity." In *Facetten Der Menschewürde*, edited by Nikolaus Knoepffler, Peter Kunzmann and Martin O'Malley, 75-101. Freiburg am Breisgau: Karl Alber Verlag, 2011.
- O'Malley, Martin. "Dignity in U.S. Ethics Debate: Needs Würde." In *Würde, Dignité, Godność, Dignity*, edited by Christine Baumbach and Peter Kunzmann. München: Utz Verlag, 2010.
- Knoepffler, Nikolaus, and Martin O'Malley. "Human Dignity: Regulative Principle and Absolute Value." *J Int Bioethique* 21, no. 3 (Sep 2010): 63-76, 89.
- O'Malley, Martin. "Mehr Als Nur Rational: Argumentation Für Genetisches Enhancement in Demokratischen Kontext." In *Der Neue Mensch?*, edited by Nikolaus Knoepffler and Julian Savulescu, 297-309. München: Verlag Karl Alber, 2009.
- O'Malley, Martin. "Currents in Nineteenth-Century German Law, and Subsidiarity's Emergence as a Social Principle in the Writings of Wilhelm Ketteler." *Journal of Law, Philosophy and Culture* II, no. 1 (Spring, 2008): 22-52.

Books, Edited Books, Monographs

- O'Malley, Martin. Dignity in Conflict. Habilitationsschrift, Forthcoming 2018.
- O'Malley, Martin, Martin Leiner, David Summe, and Nikolaus Knoepffler, eds. Thüringen - Braucht Das Land Versöhnung?, *Kritisches Jahrbuch Der Philosophie*, vol. 17. Würzburg: Königshausen & Neumann, 2017.
- O'Malley, Martin, Johannes Achatz, Nikolai Münch, and Nikolaus Knoepffler, eds. Key Texts: Classical Anglophone Philosophy. Munich: Herbert Utz Verlag, 2017.
- Knoepffler, Nikolaus, Sabine Odparlik, Johannes Achatz, and Martin O'Malley. Grüne Gentechnik Und Synthetische Biologie - Keine Sonderfälle. Angewandte Ethik: Natur Und Umwelt. Munich: Verlag Karl Albre, 2013.
- Knoepffler, Nikolaus, Peter Kunzmann, and Martin O'Malley, eds. Facetten Der Menschenwürde. Freiburg im Breisgau: Verlag Karl Alber, 2011.
- O'Malley, Martin. Wilhelm Ketteler and the Birth of Modern Catholic Social Thought: A Catholic Manifesto in Revolutionary 1848. Ta Ethika. edited by Nikolaus Knoepffler. Vol. 7, Munich: Herbert Utz Verlag, 2009.
- O'Malley, Martin, and Antje Klemm, eds. Cancer Research Is a Social Endeavor: An Interdisciplinary Introduction to Ethics in Cancer Research. edited by Nikolaus Knoepffler. Vol. 5, Ta Ethika. Munich: Herbert Utz Verlag, 2009.
- O'Malley, Martin. "Catholic Rights Discourse in Nineteenth-Century Germany: Bishop Ketteler Protected Religious and Social Freedoms from the Equal Threats of Secularizing Liberalism and Anti-Catholic Absolutism." Doctoral Dissertation, Boston College, 2007.

Select Conference Papers, Public Lectures

- O'Malley, Martin. "Ethicists Create Value for Research Projects - Friend Them Early." In NCP Academy Training. Berlin, 2017. PDF: <http://www.ncpacademy.eu/training-rri-and-ethics-in-horizon-2020/>
- O'Malley, Martin. "As Ordered to the Common Good (at Least!): Mercy and Justice Are Compatible." In Public Theology and Global Common Good. Boston College, Chestnut Hill, 2016.
- O'Malley, Martin. "The Concept of Human Being in Christianity." In The Concept of Human Being in Judaism, Christianity, and Islam. Friedrich-Alexander Universität, Erlangen-Nürnberg, 2016.
- O'Malley, Martin. "Inheriting the Guilt of Historical Injustice - a Personal and Philosophical Exploration of Justice." In Student Engagement Lecture Series. Manhattan College, New York, 2016.
- O'Malley, Martin. "The Schiller Correlative to the Hölderlin Perspective." In JCRS Conference. Schillers Gartenhaus, Jena, 2016.
- O'Malley, Martin. "Transitional Justice Gets Justice Concept Wrong: Provocative Claim and Hypothesis for More Adequate Conceptualization." In Transitional Justice Workshop: Contemporary Theories and Practices. St. Andrews, Jerusalem, 2016.
- O'Malley, Martin. "Reconciliation and Justice: Inseparable Aspects of a Social Telos." In Thüringentag 2015: Braucht das Land Versöhnung. Friedrich-Schiller-Universität, Jena, 2015.
- O'Malley, Martin. "Religious Education in USA Policy." In ta ethika Lecture Series: Pro und Kontra: Religionsunterricht in Schulen. Friedrich-Schiller-Universität, Jena, 2015.
- O'Malley, Martin. "Recognition and Human Dignity: The Dignity of the Dying Person." In Kulturen der Würde: Anerkennung, Sterben, Tod. FSU Jena, Germany, 2012.
- O'Malley, Martin. "Dignity, Autonomy and the Social Good: A Principled Ethical Approach for Nanoscale and 'Living-Mechanical' Technologies of Synthetic Biology." In ϕ -BOT11 Philosophy Meets Robotics: Perspectives for Epistemic, Cognitive, and Ethical Challenges. TU München's Philosophy of Science, Technology, and Engineering Department, 2011.
- O'Malley, Martin. "All Politics Is Local—How Local? Subsidiarity's Continuing Relevance for Governance Is Demonstrated by Its Roots in Secular Jurisprudence and Specifically the Thought of Friedrich Carl Von Savigny." Paper presented at the Society of Christian Ethics Annual Meeting, Chicago, January 10 2009.